

## FILE NOTATIONS

Entered in NID File ☒  
 Entered On S R Sheet ☒  
 Location Map Pinned ☒  
 Card Indexed ☒  
 IWR for State or Fee Land ☐

Checked by Chief ☒  
 Copy NID to Field Office ☒  
 Approval Letter ☒  
 Disapproval Letter ☐

## COMPLETION DATA:

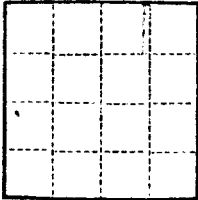
Date Well Completed 6-12-59Location Inspected ☒GW.        W.W.        TA       Bond Released ☐GW.        CS.        PAX       State of Fee Land ☐

## LOGS FILED

Driller's Log 7-15-59Electric Logs (No. 1) ID was 1357 so probably no logs were runE.        I.        E-I        GR        GR-M        Micro       Lat.        M-L        Sonic        Others       

Scout Report sent out ☒  
 Noted in the NID File ☒  
 Location map pinned ☐  
 Approval or Disapproval Letter ☒

Data Completed, P. & A, or operations suspended       Pin changed on location map ☐A filed in and Record of A & P ☐Water Shut-Off Test ☐Gas-Oil Ratio Test ☐Well Log Filed ☒P & A 6-12-59



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office Utah  
Lease No. 012-477-B  
Unit                     

SUNDRY NOTICES AND REPORTS ON WELLS

|   |                                     |   |
|---|-------------------------------------|---|
| NOTICE OF INTENTION TO DRILL.....                   | <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF WATER SHUT-OFF.....        |
| NOTICE OF INTENTION TO CHANGE PLANS.....            |                                     | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....     |                                     | SUBSEQUENT REPORT OF ALTERING CASING.....       |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... |                                     | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....        |                                     | SUBSEQUENT REPORT OF ABANDONMENT.....           |
| NOTICE OF INTENTION TO PULL OR ALTER CASING.....    |                                     | SUPPLEMENTARY WELL HISTORY.....                 |
| NOTICE OF INTENTION TO ABANDON WELL.....            |                                     |   |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

3-24, 1959

Well No. 1 is located 2310 ft. from S line and 330 ft. from W line of sec. 13

SW 1/4 13 205 23 E SL  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
WC Grand Utah  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4687 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

TD 1200'  
Dakota 7" Surface to 60' cemented  
top to bottom

4 1/2" oil string to top of  
Dakota if productive

Mud from surface to 1200'

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company R.M. Taylor

Address Box 1697

Grand Junction, Colo.

By R.M. Taylor

Title

April 6, 1959

Mr. R. M. Taylor  
P. O. Box 1697  
Grand Junction, Colorado

Dear Sir:

With reference to our telephone conversation of March 30, 1959 and your notice of intention to drill dated March 24, 1959, this is to confirm our verbal approval to drill well No. Gov't 1, 2310 feet from the south line and 330 feet from the west line of Section 12, Township 20 South, Range 23 East, SLRM, Grand County, Utah.

However, this approval is conditional upon a plat being submitted in accordance with Rule C-4 (a), General Rules and Regulations and Rules of Practice and Procedure, Oil & Gas Conservation Commission, State of Utah.

This approval terminates within 90 days if the above mentioned well is not spudded in within said period.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT  
EXECUTIVE SECRETARY

CBF:co

cc: Don Russell, Dist. Eng.  
U. S. Geological Survey  
Salt Lake City, Utah

June 18, 1959

Mr. R. M. Taylor  
P. O. Box 1697  
Grand Junction, Colorado

Re: Well No. Gov't 1, SW $\frac{1}{4}$ , Sec. 13,  
T. 20 S, R. 23 E, SLM, Grand  
County, Utah

Dear Sir:

According to our information the above mentioned well was spudded in April 13, 1959, and since that date has been shut down.

We have not received any reports of operations and well status reports as of this date. In this connection, your attention is directed to Rule C-22, General Rules and Regulations and Rules of Practice and Procedure, which requires that such reports be filed with this Commission.

Your attention is also directed to Rule C-5 which requires you to file a well log with this office within ninety days after said well has been shut down.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT  
EXECUTIVE SECRETARY

CBF:cp

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION  
State Capitol Building  
Salt Lake City 14, Utah

## REPORT OF OPERATIONS AND WELL STATUS REPORT

State Utah County Grand Field or Lease WC

The following is a correct report of operations and production (including drilling and producing wells) for

June 20, 1959..

Agent's address Box 1697 Company R. M. Taylor

Grand Junction, Colorado Signed G. J. Thornhill

Phone CH 2-4118 Agent's title Manager

State Lease No. 012477-B Federal Lease No. \_\_\_\_\_ Indian Lease No. \_\_\_\_\_ Fee & Pat. ☐

| Sec. &<br>¼ of ¼        | Twp. | Range | Well<br>No. | *Status | Oil<br>Bbls. | Water<br>Bbls. | Gas<br>MCF's | REMARKS<br>(If drilling, Depth; if shut down, Cause;<br>Date & Results of Water Shut-Off Test;<br>Contents of Gas; and Gas-Oil Ratio Test)  |
|-------------------------|------|-------|-------------|---------|--------------|----------------|--------------|---|
| NW ¼<br>SW ¼<br>Sec. 13 | 20S  | 23E   | 1           | D&A     |              |                |              | <p>Surface pipe in formation<br/>Cemented top to Bottom, 33<br/>sacks type 1 Ideal cement.<br/>7 inch pipe to 112 ft. type<br/>seamless J55 #17 pipe.<br/>Weighting time on cement<br/>48 hrs., no formation water<br/>in hole.<br/>No water test.</p> <p>Plug Procedure:<br/>30 sks. cement on bottom<br/>1358 ft. TD<br/>Top of Dakota 1257 ft.<br/>Bottom of Dakota 1352 ft.<br/>10 sks. cement 70 ft. to<br/>120 ft. across casing shoe<br/>2 sks. cement top</p> |

June 29, 1959

Doc:

Re: Well No. Gov't 1, SW1, Sec. 13,  
T 20 S, R 23E, SLM, Grand Co.  
R.M. Tayler, Operator  
P. O. Box 1697  
Grand Junction, Colorado

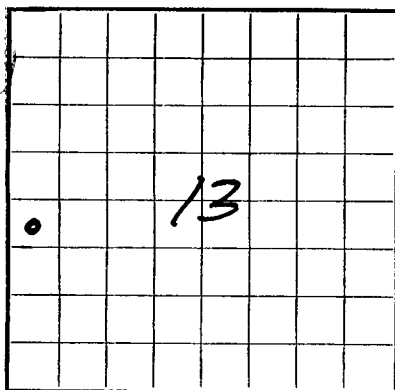
We have written to Mr. Taylor under date of June 18, requesting that he give us a status report on the above well.

According to the Utah Oil Report he spudded the well in on April 13 and it is now to be abandoned, or has been already. Since we can't seem to get any information out of him by letter, Jack thought it might be a good idea if you were to visit the well and try to pry the reports out of him. The UOR states there were no logs run, but of course we will have to have a driller's log and report of abandonment.

Thanks.

*Ex.*

U. S. LAND OFFICE Utah  
 SERIAL NUMBER 012477-B  
 LEASE OR PERMIT TO PROSPECT \_\_\_\_\_



LOCATE WELL CORRECTLY

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 GEOLOGICAL SURVEY

## LOG OF OIL OR GAS WELL

Company R. M. Taylor Address Box 1697  
 Lessor or Tract \_\_\_\_\_ Field WC State Utah  
 Well No. 1 Sec. 13 T20S R. 23E Meridian SL County Grand  
 Location 2310 ft. N of \_\_\_\_\_ Line and 330 ft. W of \_\_\_\_\_ Line of \_\_\_\_\_ Elevation 4687 ft.  
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed \_\_\_\_\_

Date 7-7-59 Title Manager

The summary on this page is for the condition of the well at above date.

Commenced drilling 4-13, 1959 Finished drilling 6-12, 1959

## OIL OR GAS SANDS OR ZONES

(Denote gas by G)

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
 No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

| Size casing | Weight per foot | Threads per inch | Make | Amount | Kind of shoe | Cut and pulled from | Perforated |     | Purpose |
|-------------|-----------------|------------------|------|--------|--------------|---------------------|------------|-----|---------|
|             |                 |                  |      |        |              |                     | From—      | To— |         |
| 7"          | 17#             | 8                | J    | 112'   | Texas        |                     |            |     | Surface |
|             |                 |                  |      |        |              |                     |            |     |         |
|             |                 |                  |      |        |              |                     |            |     |         |
|             |                 |                  |      |        |              |                     |            |     |         |
|             |                 |                  |      |        |              |                     |            |     |         |
|             |                 |                  |      |        |              |                     |            |     |         |
|             |                 |                  |      |        |              |                     |            |     |         |
|             |                 |                  |      |        |              |                     |            |     |         |

## MUDDING AND CEMENTING RECORD

| Size casing | Where set | Number sacks of cement | Method used | Mud gravity | Amount of mud used |
|-------------|-----------|------------------------|-------------|-------------|--------------------|
| 7           | 112'      | 33                     | Pump        | 10#/gal.    | 50 bbl.            |
|             |           |                        |             |             |                    |
|             |           |                        |             |             |                    |
|             |           |                        |             |             |                    |
|             |           |                        |             |             |                    |

## PLUGS AND ADAPTERS

Heaving plug—Material \_\_\_\_\_ Length \_\_\_\_\_ Depth set \_\_\_\_\_

Adapters—Material \_\_\_\_\_ Size \_\_\_\_\_

## SHOOTING RECORD

FOLD MARK

Heaving plug—Material ..... Length ..... Depth set .....  
Adapters—Material ..... Size .....

### SHOOTING RECORD

| Size | Shell used | Explosive used | Quantity | Date | Depth shot | Depth cleaned out |
|------|------------|----------------|----------|------|------------|-------------------|
|      |            |                |          |      |            |                   |
|      |            |                |          |      |            |                   |
|      |            |                |          |      |            |                   |

### TOOLS USED

Rotary tools were used from ..... 0 ..... feet to ..... 1367' ..... feet, and from ..... feet to ..... feet

Cable tools were used from ..... feet to ..... feet, and from ..... feet to ..... feet

### DATES

....., 19..... Put to producing ..... , 19.....

The production for the first 24 hours was ..... barrels of fluid of which .....% was oil; .....% emulsion; .....% water; and .....% sediment. Gravity, °Bé. ....

If gas well, cu. ft. per 24 hours ..... Gallons gasoline per 1,000 cu. ft. of gas .....

Rock pressure, lbs. per sq. in. ....

### EMPLOYEES

..... Charles Whyte ..... , Driller ..... , Driller

..... , Driller ..... , Driller

### FORMATION RECORD

| FROM— | TO—   | TOTAL FEET | FORMATION               |
|-------|-------|------------|-------------------------|
| 0     | 1257' | 1257'      | Mancos Shale            |
| 1257' | 1352' | 95'        | Dakota (sand and shale) |
| 1352' | 1357' | 5'         | Morrison                |

[OVER]

16—43094-4

1153950

Revised January 20, 1940





~~Jackson 4-6384 · Post office box 1675 - Houston 1, Texas~~

## BAROID DIVISION

*National Lead Company*

July 6, 1959

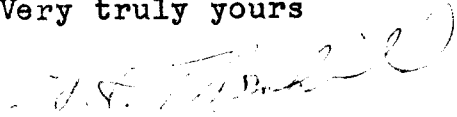
Mr. Cleon B. Feight  
The State of Utah  
Oil & Gas Conservation Commission  
310 Newhouse Building  
Salt Lake City 11, Utah

Re: R. M. Taylor Well No. Gov't 1  
Box 1697  
Grand Junction, Colorado

Dear Mr. Feight

I was unaware of the rules and regulations you mentioned in your letter of June 18, 1959. If you have a copy of the general rules and regulations, please mail them to this office and I will get the belated reports to your office by return mail.

Very truly yours

  
G. F. Thornhill  
Manager for R. M. Taylor

GFT/dlu

July 7, 1959

Mr. G. F. Thornhill,  
Manager for R. M. Taylor  
P. O. Box 1697  
Fourth and Railroad Tracks  
Grand Junction, Colorado

Re: R. M. Taylor - Well No. Gov't 1

Dear Sir:

With reference to your letter of July 6, 1959, we are enclosing herewith one copy of the General Rules and Regulations and Rules of Practice and Procedure, Oil & Gas Conservation Commission, State of Utah, for your information and concern.

Your attention is directed to Rule C-22 on Page 17 of the enclosed rules. Rule C-22 has also been printed on the back of the enclosed forms for your convenience.

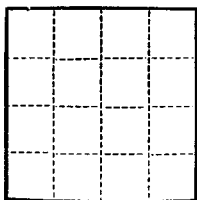
Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT  
EXECUTIVE SECRETARY

CBF:co

Encls. (Rules & Forms OGCC-4)



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office UTAH  
Lease No. 012-477B  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

|  |   |  |  |
|--|---|--|--|
| NOTICE OF INTENTION TO DRILL                   |   | SUBSEQUENT REPORT OF WATER SHUT-OFF        |  |
| NOTICE OF INTENTION TO CHANGE PLANS            |   | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF     |   | SUBSEQUENT REPORT OF ALTERING CASING       |  |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | X | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |  |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE        |   | SUBSEQUENT REPORT OF ABANDONMENT           |  |
| NOTICE OF INTENTION TO PULL OR ALTER CASING    |   | SUPPLEMENTARY WELL HISTORY                 |  |
| NOTICE OF INTENTION TO ABANDON WELL            |   |  |  |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Dec. 14, 1959

Well No. 1 is located 2310 ft. from S line and 330 ft. from W line of sec. 13  
SW 1/4 13 20S 23E SL  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
WC GRAND UTAH  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

*Redrill & deepen to bottom of Morrison formation at about 1550'*  
*4 1/2 production string to be cemented with 100 sacks.*

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company R. Pumpelly  
Address 550 Paseo Miramar  
Pacific Palisades  
Calif.  
By Raphael Pumpelly  
Title As individual

CONSOLIDATED OIL INVESTMENTS, INC.

~~c/o SHOWBOAT HOTEL~~

~~LAS VEGAS, NEVADA~~

960 Teller  
Gr. Jct. Colo.

Mr. Clon B. Neight  
310 Newhouse Building  
10 Exchange Place  
Salt Lake City 11  
Utah



December 28, 1959

Mr. R. Pumpelly  
960 Teller  
Grand Junction, Colorado

Dear Sir:

This is to acknowledge receipt of your notice of intention to redrill and deepen well No. Gov't 1, which is located 2310 feet from the south line and 330 feet from the west line of Section 13, Township 20 South, Range 23 East, SLEB, Grand County, Utah.

Please be advised that insofar as this office is concerned approval to redrill said well is hereby granted.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLAYTON B. FEIGHT  
EXECUTIVE SECRETARY

CSF:cp

cc: Don Russell, Dist. Eng.  
U. S. Geological Survey  
Salt Lake City, Utah

March 9, 1960

Mr. R. Pumpelly  
550 Paseo Miramar  
Pacific Palisades, California

Re: Well No. Gov't 1, SW $\frac{1}{4}$ ,  
Sec. 13, T. 20 S, R. 23 E, SLEM,  
Grand County, Utah.

Dear Sir:

According to our information the above mentioned well site has been suspended.

Would you please advise us if you have any definite plans for this well as of this date.

Thank you for your assistance in this matter.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT  
EXECUTIVE SECRETARY

CBF:cp

RAPHAEL PUMPELLY  
350 PASEO MIRAMAR  
PACIFIC PALISADES, CALIF.

---

Mr. Cleon B. Feight  
Oil & Gas Conservation Comm.  
10 Exchange Place  
Salt Lake City, Utah

March 26, 1960

Dear Mr. Feight:

I suspended operations on Well  
No. Gov't 1, SW $\frac{1}{4}$ , Sec. 13, T.20 S, R. 23 E,  
SEBM, Grand County, Utah two months ago.

Upon applying for a bond from  
the Land Office to deepen this well I was in-  
formed by Mr. Don Russell that the party which  
had sold me the lease had failed to pay rental  
on its anniversary date. The assignors rights  
to said lease had expired June 3, 1959. I was  
unable to negotiate with the new owners of the  
lease.

Sincerely yours,

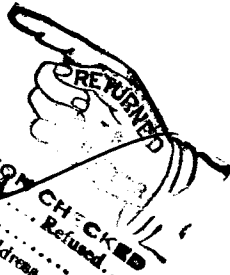
  
Raphael Pumpelly

AFTER TEN DAYS RETURN TO  
OIL & GAS CONSERVATION COMMISSION

310 Newhouse Building  
10 Exchange Place  
Salt Lake City 11, Utah

*We wrote for electric logs  
if they were run, however, we  
could not find out if they  
were run or not.*

REASON CHECKED  
Unclaimed.....  
Unknown.....  
Insufficient address.....  
Moved, Left no address.....  
No such office in state.....  
Do not remain in this envelope



Remember  
Only you  
PREVENT  
FOREST FIRES

R. M. Taylor  
~~P. O. Box 1697~~  
Grand Junction, Colo.





COMMISSIONERS

C. R. HENDERSON  
CHAIRMAN  
M. V. HATCH  
C. S. THOMSON  
E. W. CLYDE  
W. G. MANN

EXECUTIVE SECRETARY  
C. B. FEIGHT

THE STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

310 NEWHOUSE BUILDING  
10 EXCHANGE PLACE  
SALT LAKE CITY 11

June 22, 1961

PETROLEUM ENGINEERS

ROBERT L. SCHMIDT  
CHIEF ENGINEER  
SALT LAKE CITY

H. L. COONTS  
BOX 286  
MOAB, UTAH

R. M. Taylor  
P. O. Box 1697  
Grand Junction, Colo.

Gentlemen:

After checking over the reports submitted on the following well, we have found that our files are incomplete. According to our records, an electric log has not been filed in accordance with Rule C-5 (a) of our rules and regulations:

Well No. GOV'T 1  
Sec. 13, T. 20 S., R. 25 E.,  
Grand County, Utah

An electric log should have been filed with this Commission within ninety days after the suspension of operations on, abandonment of, or the completion of any wells drilled for the production of oil and gas. Therefore, we are requesting that you furnish us with a copy of all electric logs run on the above-mentioned well.

Your assistance in this matter will be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

*Ann W. Glines*  
ANN W. GLINES  
RECORDS CLERK

AWG:kpb